**Application Form - Walk in Interview for Adjunct Faculty Recruitment**

|  |  |  |  |
| --- | --- | --- | --- |
| **COEP Technological University, Pune** | | | |
| **Department of Manufacturing Engineering & Industrial Management** | Adjunct Faculty for Post Graduate Diploma in Enterprise Resource Planning | **Date:** | 6/10 /2025 |

|  |  |  |  |
| --- | --- | --- | --- |
| **For Office Use Only** | | | |
| Date and Time of Receipt of Application Form |  | Application No |  |
| Post Applied for |  | Department |  |
| Remarks |  | Eligible / Not Eligible |  |

**Application Form for Recruitment of Full Time Adjunct Faculty**

(*To be filled in by the candidate and submitted in a single pdf format*)

|  |  |  |
| --- | --- | --- |
| Post Applied for |  | Affix self- attested recent colour passport size photo here. |
| Department/ |
| Discipline |  |
| Area of |  |
| Specialization |

|  |  |  |
| --- | --- | --- |
| Sr  No | Particular | Details |
| 1 | Full Name (in BLOCK letters) (as in HSC Mark sheet) |  |
| 2 | Father’s / Spouse Name |  |
| 3 | Mother’s Name |  |
| 4 | Date of Birth | DD/ MM / YYYY |
| 5 | Age (as on last date of application) | Years Months |
| 6 | Nationality |  |
| 7 | Gender |  |
| 8 | Marital Status |  |
| 9 | Category  UR/SC/ST/OBC/NT/VJ/SBC/SE BC/EWS) |  |
| 10 | Do you belong to Persons with  Disabilities (if Yes, attach certificate) |  |

|  |  |  |
| --- | --- | --- |
| 11 | Address for correspondence |  |
|  |
| Pin Code |  |
| Mobile |  |
| e-mail address |  |

1. Academic Qualifications as applicable:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr No** | **Examination**  **/ Degree** | **Name of the Institute** | **Board / University** | **Subject / Specialization** | **Year of Passing** | **No. of Attempts** | **Percentage**  **/ CGPA** | **Class** | **Proof (Y / N)** |
| **1** | Ph. D |  |  |  |  |  |  |  |  |
| **2** | PG |  |  |  |  |  |  |  |  |
| **3** | UG |  |  |  |  |  |  |  |  |
| **4** | HSC (10+2) |  |  |  |  |  |  |  |  |
| **5** | Any Other |  |  |  |  |  |  |  |  |

1. Details of employment –experience in academic institution(s) / research organization(s) / industrial or field experience – if any in Chronological order:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr No** | **Post held** | **Organiz ation** | **Nature of Post (Permane nt / Temporar y / Probation**  **/ Visiting, etc.** | **Period / Duration** | | | | **Last salary drawn** | **Conso lidated pay** | **Proof (Y/N)** |
| **From** | **To** | **Years** | **Months** |
| **1** |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |

1. Details of Scholarships/Awards/Honours/Academic achievements – if any (Attach Separate sheet if required):

|  |  |  |
| --- | --- | --- |
| **Sr No** | **Scholarship /Award / Honour/Achievement** | **Year** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

1. Conducted Short Term / Continuing Education Programmes / other courses – if any (Attach Separate sheet if required):

|  |  |  |
| --- | --- | --- |
| **Sr No** | **Description** | **Year** |
| 1 |  |  |
| 2 |  |  |

1. Attended STTP / Conferences / Workshops / Symposium – if any (Attach Separate sheet if required):

|  |  |
| --- | --- |
| **Sr No** | **Description** |
| 1 |  |
| 2 |  |

1. Publications: (Attach first page/title page as proof)

|  |  |  |
| --- | --- | --- |
| **Sr No** | **Publication details** | **No.** |
| 1 | SCI/Scopus |  |
| 2 | Referred Journals |  |
| 3 | International Conferences |  |
| 4 | Books |  |
| 5 | Review / Research / Feasibility Reports |  |

1. Sponsored Research / Consultancy Project (Attach Separate sheet if required):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr No | Name of Project | Funding Agency | Amount (in Rs. Lakhs) | Status | | Proof (Y/N) |
| Completed | In Progress |
| 1 |  |  |  |  |  |  |

1. Membership / Fellowship of Professional Bodies / Societies:

|  |  |  |
| --- | --- | --- |
| Sr No | Body / Society | Type of membership |
| 1 |  |  |
| 2 |  |  |

1. Give Name, Designation and Address of two referees, not related to you but well acquainted with your academic and administrative performance and conduct.

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Name |  |
| Designation |  | Designation |  |
| Organization |  | Organization |  |
| Email ID: |  | Email ID: |  |
| Mobile No. |  | Mobile No. |  |

1. Total Experience:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr**  **No** | **Experience** | **Years** | **Months** |
| 1 | Teaching- UG |  |  |
| 2 | Teaching – PG |  |  |
| 3 | Research |  |  |
| 4 | Industrial |  |  |
| 5 | Administrative |  |  |
| 6 | Technical |  |  |
| 7 | Non-Technical |  |  |
| 8 | Total Experience (Without overlapping) |  |  |

1. Any other relevant information:

**Signature of Applicant**

**DECLARATION**

**(By the candidate)**

I hereby declare that the information given by me in this application form is true to the best of my knowledge and belief.

If, at any time, I am found to have concealed any material / information or given any misleading or false information, my candidature / appointment may be summarily rejected / terminated without any prior notice or compensation.

**Date:**

**Place: Signature of Applicant**

**List of Enclosures Attached:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr No | Name of the Enclosure | Attached (Yes/No) | Page no |
| 1 | UG Mark-sheet |  |  |
| 2 | UG Degree Certificate |  |  |
| 3 | PG Mark-sheet and Degree Certificate |  |  |
| 4 | PG Degree Certificate |  |  |
| 5 | Ph. D. Degree Certificate |  |  |
| 6 | Caste Certificate for reserved category candidates |  |  |
| 7 | Caste Validity Certificate for reserved category candidates |  |  |
| 8 | Non- Creamy Layer Certificate for reserved category candidates |  |  |
| 9 | Certificate for Persons with Disabilities |  |  |
| 10 | Experience Certificate (if applicable) |  |  |
| 11 | Only **three** best research publications (*only the first page of each publication*) |  |  |
| 12 | Any other relevant document |  |  |