

# COEP TECHNOLOGICAL UNIVERSITY

(A Unitary Public University of Govt. of Maharashtra)

**Hostel Department** 

Shivajinagar Pune- 411 005.

Tel. No. 020-25507660/7009 E-mail: hostel@coeptech.ac.in

c.in Website: www.coep.org.in

No. COEP Tech./Hostel/2024/201

Date: 24/08/2024.

### II- Round

### HOSTEL ADMISSION NOTICE A.Y. 2024-25.

(For Direct Second Year B. Tech.: Boys and Girls)

- Hostel Fees for regular students Rs. 45,000/- per student. (Fees paid After confirmation of hotel admission)
- Hostel Security Deposit for one time (Refundable) Rs. 10,000/- per students. (Fees paid After confirmation of hotel admission)
- Please paid hostel mess fees and mess deposit at actual after admission, it should be paid to the respective mess office.

I)	Direct Second Year, Online Hostel Admission Application Form A.Y. 2024-25 for (Round II) Submission Period: (Through Google form Link: https://forms.gle/RsTgM9zHNQqxAvug6 Or Scan below QR Code	24/08/2024 at 08.00 pm to 26/08/2024 up to 03.00pm. on university website.
II)	Merit List Display:	26/08/2024 at 04.00 pm.
III)	Hostel Fees Deposition: (Thought Online mode- SBI Collect)	26/08/2024 04.00 pm. onwards.
IV)	Hostel Room Allotment: (Place: Fusion Mess Club for Boys and Saee Mess for Girls)	26/08/2024 at 06.00 pm. 67 Ward

Note: Kindly upload the essential document with the Online Google form. (Documents mentioned in Hostel Application Form of Age No. 2)

Hostal Campus,

COEP Technological University Pune

#### Copy to,

- The Registrar, COEP Tech. for information pleases.
- Notice Board, Hostel Campus COEP Tech.
- Notice Board, Main Notice Board, COEP Tech.
- The Chairman D. S. Y. Tech. Admission. 2024-25.
- The Finance and Accounts Officer, COEP Tech. for information.

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# COEP TECHNOLOGICAL UNIVERSITY

## SHIVAJINAGAR, PUNE - 411 005

(A Unitary Public University Government of Maharashtra)
Tel. No.020-25507660 E-mail: hostel@coeptech.ac.in Fax No.020-25507299
[Application for hostel admission 2024 - 2025]

Please attached your I ~ Card Size Photograph

1.	Year of the study 2024-25	:- Direct Seco	nd Year B. Tech.	
2.	MH State General Merit No.	The second section of the property of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the secti		
3.	Name of the Branch	र् क्रिक्स मृज्यं स्टब्स्स स्टब्स्स स्टब्स्	· 电子 医 原金 医 ( )	
4.	Category of the student	: - OPEN/SC/S	ST / VJ / NT1 / NT2 / NT3 / OBC /	/SBC/EWS/GOI/J&K/NRI/GULF/FN/PIO
5.	Whether Physical with Disabilities	? :- Yes / No	W 177	
6.	Whether SBC?	:- Yes / No		
1,	A) Name of the student		4-	
	(In Block Letters) B) Gender		: - Male / Female	
	C) Blood Group		:	
2.	Address for Correspondence w	ith contact No.	F	
	& E mail ID			
3.	Name & Address of Local Gua	rdian	\$	
	with contact No.			
			-	
				•
4.	Name of the Father / Mother /	Guardian	*	
5.	Occupation and Annual incom	e of Parent	F	
6,	Details of Academic Record			
	Sr. No. Name of Exam	Passed	Year of Passing	Percentage
	1. 10 <sup>th</sup> Sta	ındard		
	2. Dipl	oma		

## **UNDERTAKING**

I declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I have read rules and shall abide by the rules and regulations of the Hostel in force during the course of my stay, and I understand that the authority reserves every right to cancel my hostel admission at any time upon violation of the rules.

- 1. At the time of hostel admission, I will pay total hostel fees and deposit as per the university norms.
- 2. I will not indulge in any kind of ragging, I am aware that my involvement in any ragging activity will lead to direct FIR against me, and I will be expelled immediately from the university.
- 3. I hereby agree to abide by the rules and regulations of the Hostels, if admitted, and I will be liable for punishment, in case I am found disobeying or guilty.
- 4. I agree to be a member of hostel mess ones hostel admission is confirmed, and also I agree to pay the necessary table charges of mess which are mandatory irrespective of food consumption and abide by the relevant rules and regulations.
- 5. I shall see that my room & the premises are kept clean and I shall observe the discipline.
- 6. If I opt for summer term accommodation, I shall pay the required maintenance charges of hostel.
- 7. I am aware that, hostel authorities do not accord permission for non-academic picnics/excursions.
- 8. The students staying in the area of Pune Municipal Corporation (PMC) and Pimpri Chinchwad Municipal Corporation (PCMC) are not eligible for Hostel Admission.
- 9. At the time of Room Allotment at the Hostel, I will produce all relevant original documents supporting the application form.

Date	Signature of the Students
ermanent Address:-	
	Email:
	Email:Contact Phone No. (In case of emergency

Encl: 1. University Admission Confirmation Letter Photo copy.

2. University admission Fees payment receipt photo copy.

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Name and Signature of the Parents