**Mandatory Disclosures**

# Name of the Institution

COEP Technological University, Pune

Wellesley Road, Shivajinagar, Pune-411005

Telephone- 02025507000

Fax-02025507299

Email- registrar@coeptech.ac.in

# Name and address of the Trust/Society/Company and the Trustees

COEP Technological University, Pune

Wellesley Road, Shivajinagar, Pune-411005

Telephone- 02025507000

Fax-02025507299

Email- registrar@coeptech.ac.in

# Name and Address of the Vice Chancellor

Prof. Sunil Bhirud

Vice Chancellor

COEP Technological University, Pune

Wellesley Road, Shivajinagar, Pune-411005

Telephone- 02025507000

Fax-02025507299

Email- vc@coeptech.ac.in

# Name of the affiliating University

COEP Technological University, Pune

**Profile of Vice Chancellor**

Dr. Sunil Bhirud, a Professor in Computer Engineering has an exhaustive experience of over 36 + years of experience in Academics, Research, Administration and Industry. Prof. Bhirud who is currently the Vice Chancellor of COEP Technological University has handled various responsibilities such as Director, Deputy Director, Registrar, VJTI, Mumbai; Registrar (Additional Charge), University of Mumbai; Head of the CE&IT Department, VJTI, Mumbai; Advisor-I, AICTE, New Delhi (Head, e-Governance, Legal and CVO).

His areas of work & interests in Teaching & Research are Image Processing, Data Mining, Machine Learning.

He has conceived, practiced, executed and steered many innovative academic experiments in curriculum design and delivery for the students and faculty of VJTI, Mumbai University and other aspiring institutes, mentored by him.

Prof. Bhirud was instrumental in implementation of complete e-Governance and Digital Transformation at AICTE, resulting in utmost transparency, accountability, access and online delivery of approvals to more than 10000 institutes across the country. His contribution was vital in Computerization and framing of ICT policies at University of Mumbai.

In the capacity of Principal investigator/ Co- Principal Investigator, Prof. Bhirud have developed the

* Center of Excellence (CoE), Deep Fake Creation & Detection, Social Media Analytics, Ministry of Home Affairs, Government of India,
* Centre of Excellence in Artificial Intelligence (AI) funded by Government of Maharashtra,
* Machine Intelligence and Analytical Pipeline for Social Network funded by AICTE, New Delhi.

With handsome number of contributed and cited publications and 15 research students guided to his credit, he is an applauded resource person in many conferences, workshops and symposia. Prof. Bhirud, lead the team which is the recipient of the Scotch Order of Merit Award for e-Governance at AICTE (2014) and Silver Edge Award for the e-governance project of AICTE instituted by United Business Media and Information Week (2010). He is also recipient of the ISTE Honorary Fellowship (2021).

**Governance**

* + Organizational chart- Yes
  + Grievance Redressal mechanism for Faculty, staff and students- YES
  + Establishment of Anti Ragging Committee- YES
  + Establishment of Online Grievance Redressal Mechanism- - YES
  + EstablishmentofGrievanceRedressalCommitteeintheInstitutionandAppointmentofOMBUDSMANbytheUniversity- - YES
  + Establishment of Internal Committee(IC)- YES
  + Establishment of Committee for SC/ST- YES
  + Internal Quality Assurance Cell- YES
  + Equal Opportunity facilities Cell- - YES

# Programmes

* + Name of Programmes approved by AICTE
  + Name of Programmes Accredited by NBA
  + Status of Accreditation of the Courses
  + Total number ofCourses
  + No.o fCourses for which applied for Accreditation
  + For each Programme the following details are to be given (Preferably in Tabular form):

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Undergraduate Programmes; Duration- 4 Years** | | | | | | | | | | |
| Programme | **Year of starting** | **Sanctioned Intake**  **(2024-25)** | **Intake admitted based on the MHCET scores (80 % of Sanctioned intake)** | | **Intake**  **for All India candidates admitted based on the JEE Mains scores (20 % of Sanctioned intake)** | | **NBA Accreditation**  **Status** | | | |
| **For Regular Students admitted post HSC or Diploma in Engineering** | | | | | | |  | | | |
| 1. **Engineering & Technology Programmes (B. Tech.)** | | | | |  | |  | | | |
| Civil Engineering | 1854 | 75 | 60 | | 15 | | File no-28-6-2010-NBA, dated 11th Oct 2023. Accredited upto 30/6/2028 | | | |
| Mechanical Engineering | 1912 | 150 | 120 | | 30 | | File no-28-6-2010-NBA, dated 11th Oct 2023. Accredited upto 30/6/2025 | | | |
| Electrical Engineering | 1932 | 75 | 60 | | 15 | | File no-28-6-2010-NBA, dated 11th Oct 2023. Accredited upto 30/6/2025 | | | |
| Electronics & Telecommunication Engineering | 1948 | 150 | 120 | | 30 | | File no-28-6-2010-NBA, dated 11th Oct 2023. Accredited upto 30/6/2028 | | | |
| Metallurgy & Materials Technology | 1948 | 75 | 60 | | 15 | | File no-28-6-2010-NBA, dated 11th Oct 2023. Accredited upto 28/11/2028 | | | |
| Instrumentation & Control Engineering | 1965 | 38 | 30 | | 8 | | File no-28-6-2010-NBA, dated 11th Oct 2023. Accredited upto 28/11/2028 | | | |
| Computer Science and Engineering | 1992 | 150 | 120 | | 30 | | File no-28-6-2010-NBA, dated 11th Oct 2023. Accredited upto 30/6/2025 | | | |
| Manufacturing Science & Engineering [Regular Pattern]  *(Old Nomenclature* Production Engineering -Sandwich Pattern) | 2020  (1995) | 75 | 60 | | 15 | | File no-28-6-2010-NBA, dated 11th Oct 2023. Accredited upto 28/11/2028 | | | |
| Robotics And Artificial Intelligence | 2023 | 75 | 60 | | 15 | | Not Eligible | | | |
| **TOTAL** |  |  |  | |  | |  | | | |
| 1. **Planning Program (B. Planning)** | | | | | | |  | | | |
| Planning | 2012 | 60 | 48 | | 12 | | SAR uploaded | | | |
| **GRAND TOTAL (A+B)** |  |  |  | |  | |  | | | |
| **For working professionals with Diploma in Engineering and Industry experience** | | | | | | |  | | | |
| Mechanical Engineering | 1912 | 30 | **--** | | **--** | |  | | | |
| Electrical Engineering | 1932 | 30 | **--** | | **--** | |  | | | |
| Manufacturing Science & Engineering [Regular Pattern] | 2020 | 30 | **--** | | **--** | |  | | | |
| **TOTAL** |  | **90** | **--** | | **--** | |  | | | |
| **Post graduate Programmes; Duration-2 years** | | | | | | | | |
| Programmes- Specializations | | | | **Year of starting** | | **Intake** | | **NBA Accreditation**  **Status** |
| 1. **Engineering & Technology Programmes (M. Tech.) Duration- 2 Years** | | | | | | | |  |
| **Department of Civil Engineering** | | | | | | | |  |
| Construction Management | | | | 1952 | | 18 | | Accredited upto  30-06-2025 |
| Structural Engineering | | | | 1952 | | 18 | | SAR Uploaded |
| Geo-Tech Engineering | | | | 1952 | | 18 | | SAR Uploaded |
| Environment & Water Resource Engineering  *(Old Nomenclature*- Hydraulic Engineering) | | | | 2010  (1952 ) | | 18 | | Accredited upto  30-06-2025 |
| Transportation Engineering | | | | 2021 | | 24 | | Not Eligible |
| **Department of Mechanical Engineering** | | | | | | | |  |
| Thermal Sciences & Energy Systems  (Old Nomenclature- Thermal Engineering  Heat Power) | | | | 2024  (2010)  (1957) | | 18 | | SAR Uploaded |
| Design Engineering | | | | 1968 | | 18 | | SAR Uploaded |
| Automotive Technology | | | | 2010 | | 36 | | SAR Uploaded |
| **Department of Electrical Engineering** | | | | | | | |  |
| Embedded Control Systems  (*Old Nomenclature*- Control System) | | | | 2016  (1956) | | 18 | | SAR Uploaded |
| Power Electronics & Power Systems  (*Old Nomenclature*- Power System) | | | | 2016  (1956) | | 18 | | SAR Uploaded |
| Power Electronics and Machines Drives | | | | 2016 | | 24 | | SAR Uploaded |
| **Department of Electronics & Telecommunication Engineering** | | | | | | | |  |
| Wired & Wireless Communication  (*Old Nomenclature*- Electronics & Instrumentation) | | | | 2010  (1952) | | 18 | | SAR Uploaded |
| VLSI Design  *(Old Nomenclature*- VLSI & Embedded Systems  Computer Engineering) | | | | 2024  (2010)  (1987) | | 18 | | SAR Uploaded |
| Digital Systems | | | | 1987 | | 18 | | SAR Uploaded |
| Signal Processing  (*Old Nomenclature*- Microwave Engineering) | | | | 2010  (1952) | | 18 | | SAR Uploaded |
| **Department of ManufacturingEngineering and Industrial Management** | | | | | | | |  |
| Manufacturing Engineering and Automation | | | | 1994 | | 18 | | SAR Uploaded |
| Mechatronics | | | | 2010 | | 18 | | SAR Uploaded |
| Project Management | | | | 2012 | | 18 | | SAR Uploaded |
| Robotics & Artificial Intelligence  (*Old Nomenclature-*Artificial Intelligence & Robotics) | | | | 2021  (2020) | | 18 | | Not Eligible |
| **Department of Computer Engineering** | | | | | | | |  |
| Computer | | | | 1997 | | 18 | | SAR Uploaded |
| Information Security | | | | 2016 | | 24 | | SAR Uploaded |
| Data Sciences | | | | 2023 | | 60 | | Not Eligible |
| **Programmes- Specializations** | | | | **Year of starting** | | **Intake** | | **NBA Accreditation**  **Status** |
| Cyber Security | | | | 2023 | | 24 | | Not Eligible |
| **Department of Metallurgy and Materials Science** | | | | | | | |  |
| Materials Engineering  (*Old Nomenclature*- Physical Metallurgy) | | | | 2016  (1959) | | 18 | | SAR Uploaded |
| Process Metallurgy | | | | 1987 | | 18 | | SAR Uploaded |
| **Department of Instrumentation & Control Engineering** | | | | | | | |  |
| Bio Medical Instrumentation | | | | 2000 | | 18 | | SAR Uploaded |
| Automation  (*Old Nomenclature*- Process Instrumentation) | | | | 2024  (2000) | | 18 | | SAR Uploaded |
| **Total** | | | |  | | **486** | |  |
| 1. **Planning Programmes (M. Planning)** | | | | | | | |  |
| Town & Country planning | | | | 1966 | | **36** | | SAR Uploaded |
| 1. **Management Studies** | | | | | | | |  | |
| Masters of Business Administration (MBA) | | | | 2020 | | 60 | | Not Eligible | |
| Masters of Business Administration (Business Analytics) | | | | 2023 | | 60 | | Not Eligible | |
| **Total** | | | |  | | **120** | |  | |
| **GRAND TOTAL (A+B+C)** | | | |  | | **726** | |  | |
| **For working professionals** | | | |  | |  | |  | |
| Data Science | | | | 2023 | | 30 | |  | |
| Automotive Systems | | | | 2024 | | 30 | |  | |
| **TOTAL** | | | |  | | **60** | |  | |

Please refer **Annexure-1** for details of Cut off marks/ rank of admission during the last years

1. Fee - Please refer **Annexure-2** for programme wise details of fees
2. Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details, if any:-- Not Applicable

**Faculty-**

i. Course/Branch wise list Faculty members

ii. Permanent Faculty

iii. Adjunct/ contractual Faculty

iv. Permanent Faculty: Student Ratio---1:15

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No** | **Name of the Department** | **Professor** | **Associate Professor** | **Assistant Professor** | **Professor Emeritus** | **Professor of Practice** | **Full time Adjunct Faculty** | **Total** | **Male** | **Female** | **No. of Faculty with Ph.D.** |
| **01** | **Civil Engineering** | **05** | **07** | **07** | **--** | **--** | **04** | **23** | **16** | **7** | **19** |
| **02** | **Planning** | **--** | **--** | **--** | **--** | **--** | **06** | **06** | **1** | **5** | **2** |
| **03** | **Mechanical Engineering** | **03** | **12** | **08** | **--** | **01** | **03** | **27** | **22** | **5** | **20** |
| **04** | **Electrical Engineering** | **01** | **07** | **03** | **--** | **--** | **03** | **14** | **6** | **8** | **9** |
| **05** | **Electronics & Telecommunication Engineering** | **--** | **08** | **08** | **--** | **01** | **05** | **22** | **6** | **16** | **14** |
| **06** | **Metallurgy and Material Science** | **02** | **00** | **05** | **--** | **--** | **03** | **10** | **7** | **3** | **8** |
| **07** | **Instrumentation & Control Engineering** | **04** | **02** | **08** | **--** | **--** | **--** | **14** | **8** | **6** | **11** |
| **08** | **Computer Engineering & Information Technology** | **01** | **06** | **17** | **--** | **--** | **03** | **27** | **17** | **10** | **11** |
| **09** | **Manufacturing Engineering & Industrial Management** | **00** | **06** | **04** | **--** | **--** | **02** | **12** | **9** | **3** | **8** |
| **10** | **Applied Science** | **--** | **--** | **05** | **--** | **--** | **04** | **9** | **3** | **6** | **5** |
| **11** | **Physics** | **--** | **02** | **06** | **--** | **--** | **--** | **8** | **3** | **5** | **4** |
| **12** | **Mathematics** | **--** | **02** | **04** | **--** | **--** | **01** | **7** | **1** | **6** | **5** |
| **13** | **MBA** | **--** | **--** | **--** | **--** | **01** | **04** | **5** | **3** | **2** | **4** |
| **Total** | | **16** | **52** | **75** | **01** | **03** | **38** | **185** | **103** | **82** | **120** |
| **Grand Total** | | | | | | | | **185** |  |  |  |
| **With Ph.D. Faculty** | | | | | | | | **120** |  |  |  |

Please refer **Annexure-3** for department wise faculty details

**Fees-**

i. No. of Fee waivers granted with amount and name of students

ii. Number of scholarship offered by the Institution, duration and amount

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Govt. Scholarship** | **Amount** | **Eligibility** | **Number of Students Receiving Scholarships during 2023** |
| 1 | Assistance To Meritorious Students Scholarship - Junior Level | As per Govt. Norms. | As per Govt. Norms. | 1 |
| 2 | Assistance To Meritorious Students Scholarship - Senior Level | As per Govt. Norms. | As per Govt. Norms. | 2 |
| 3 | Education Concession To The Children Of Ex-Servicemen | As per Govt. Norms. | As per Govt. Norms. | 1 |
| 4 | Government Of India Post-Matric Scholarship | As per Govt. Norms. | As per Govt. Norms. | 173 |
| 5 | Post Matric Scholarship Scheme (Government Of India ) | As per Govt. Norms. | As per Govt. Norms. | 31 |
| 6 | Post Matric Scholarship To OBC Students | As per Govt. Norms. | As per Govt. Norms. | 241 |
| 7 | Post Matric Scholarship To SBC Students | As per Govt. Norms. | As per Govt. Norms. | 18 |
| 8 | Post Matric Scholarship To VJNT Students | As per Govt. Norms. | As per Govt. Norms. | 123 |
| 9 | Post-Matric Scholarship For Persons With Disability | As per Govt. Norms. | As per Govt. Norms. | 18 |
| 10 | Rajarshi Chhatrapati Shahu Maharaj Shikshanshulkhshishyavruttiyojna(EBC) | As per Govt. Norms. | As per Govt. Norms. | 247 |
| 11 | Scholarship For Students Of Minority Communities Pursuing Higher And Professional Courses(DTE) | As per Govt. Norms. | As per Govt. Norms. | 9 |
| 12 | Vocational Education Fee Reimbursement | As per Govt. Norms. | As per Govt. Norms. | 62 |
| 13 | Deshantargat Rajarshee Shahu Maharaj | As per Govt. Norms. | As per Govt. Norms. | 3 |
| 14 | AICTE – Pragati Scholarship Scheme For Girl Students ( Technical Degree) | As per Govt. Norms. | As per Govt. Norms. | 2 |
| 15 | Central Sector Scheme Of Scholarships For College And University Students | As per Govt. Norms. | As per Govt. Norms. | 9 |
| 16 | Centrally Sponsored Scheme Of Post Matric Scholarship For St Students-Ladakh | As per Govt. Norms. | As per Govt. Norms. | 1 |
| 17 | Ishan Uday Special Scholarship Scheme | As per Govt. Norms. | As per Govt. Norms. | 4 |
| 18 | Merit-Cum-Means Scholarship For Professional And Technical Courses Cs | As per Govt. Norms. | As per Govt. Norms. | 1 |
| 19 | Pragati Scholarship Scheme For Girls(Degree) For Technical Education | As per Govt. Norms. | As per Govt. Norms. | 1 |
| 20 | Umbrella Scheme For Education Of St Childern - Post Matric Scholarship (Pms) For St Students-Meghalaya | As per Govt. Norms. | As per Govt. Norms. | 1 |
| 21 | Umbrella Scheme For Education Of ST Children -Post Matric Scholarship (PMS) For ST Students Arunachal Pradesh | As per Govt. Norms. | As per Govt. Norms. | 9 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Private Scholarship** | **Amount** | **Eligibility** | **Number of Students Receiving Scholarships during 2023** |
| 1 | Ujjwal Deep Scholarship | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 9 |
| 2 | Sakal India Foundation | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 4 |
| 3 | Smile Foundation | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 1 |
| 4 | TATA Samarth | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 65 |
| 5 | Abhimanyu Diwanji ) | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 4 |
| 6 | Cybage Khooshboo Scholarship | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 28 |
| 7 | GARRIOT MOTION SCHOLARSHIP | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 15 |
| 8 | J R Khatatr | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 13 |
| 9 | Pratiti Technologies | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 4 |
| 10 | Siddharth Starch Scholarship | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 5 |
| 11 | IdeaS Excellence Scholarship | As per Sponsor Agency. Norms. | As per Sponsor Agency. Norms. | 4 |

**Admission---**

1. Number of seats sanctioned with the year of approval

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| {{{  **Undergraduate Programmes; Duration- 4 Years** | | | | | | | |
| Programme | | **Year of starting** | **Sanctioned Intake**  **(2024-25)** | | **Intake admitted based on the MHCET scores (80 % of Sanctioned intake)** | **Intake**  **for All India candidates admitted based on the JEE Mains scores (20 % of Sanctioned intake)** | |
| **For Regular Students admitted post HSC or Diploma in Engineering** | | | | | | | |
| 1. **Engineering & Technology Programmes (B. Tech.)** | | | | | |  | |
| Civil Engineering | | 1854 | 75 | | 60 | 15 | |
| Mechanical Engineering | | 1912 | 150 | | 120 | 30 | |
| Electrical Engineering | | 1932 | 75 | | 60 | 15 | |
| Electronics & Telecommunication Engineering | | 1948 | 150 | | 120 | 30 | |
| Metallurgy & Materials Technology | | 1948 | 75 | | 60 | 15 | |
| Instrumentation & Control Engineering | | 1965 | 38 | | 30 | 8 | |
| Computer Science and Engineering | | 1992 | 150 | | 120 | 30 | |
| Manufacturing Science & Engineering [Regular Pattern]  *(Old Nomenclature* Production Engineering -Sandwich Pattern) | | 2020  (1995) | 75 | | 60 | 15 | |
| Robotics And Artificial Intelligence | | 2023 | 75 | | 60 | 15 | |
| **TOTAL** | |  |  | |  |  | |
| 1. **Planning Program (B. Planning)** | | | | | | | |
| Planning | | 2012 | 60 | | 48 | 12 | |
| **GRAND TOTAL (A+B)** | |  |  | |  |  | |
| **For working professionals with Diploma in Engineering and Industry experience** | | | | | | | |
| Mechanical Engineering | | 1912 | 30 | | **--** | **--** | |
| Electrical Engineering | | 1932 | 30 | | **--** | **--** | |
| Manufacturing Science & Engineering [Regular Pattern]  *(Old Nomenclature* Production Engineering -Sandwich Pattern) | | 2020  (1995) | 30 | | **--** | **--** | |
| **TOTAL** | |  | **90** | | **--** | **--** | |
| **Post graduate Programmes; Duration-2 years** | | | | | | | |
| Programmes- Specializations | | | **Year of starting** | | | **Intake**  **(2024-25)** | |
| **For Regular Students admitted with GATE score or under Sponsored category** | | | | | | | |
| 1. **Engineering & Technology Programmes (M. Tech.)** | | | | | | | |
| **Department of Civil Engineering** | | | | | | | |
| Construction Management | | | 1952 | | | 18 | |
| Structural Engineering | | | 1952 | | | 18 | |
| Geo-Tech Engineering | | | 1952 | | | 18 | |
| Environment & Water Resource Engineering | | | 2010 | | | 18 | |
| Transportation Engineering | | | 2021 | | | 24 | |
| **Department of Mechanical Engineering** | | | | | | | |
| Thermal Sciences & Energy Systems  (Old Nomenclature- Thermal Engineering  Heat Power) | | | 2024  (2010)  (1957) | | | 18 | |
| Design Engineering | | | 1968 | | | 18 | |
| Automotive Technology | | | 2010 | | | 36 | |
| **Department of Electrical Engineering** | | | | | | | |
| Embedded Control Systems  (*Old Nomenclature*- Control System) | | | 2016  (1956) | | | 18 | |
| Power Electronics & Power Systems  (*Old Nomenclature*- Power System) | | | 2016  (1956) | | | 18 | |
| Power Electronics and Machines Drives | | | 2016 | | | 24 | |
| **Department of Electronics & Telecommunication Engineering** | | | | | | | |
| Wired & Wireless Communication | | | 2010 | | | 18 | |
| VLSI Design  *(Old Nomenclature*- VLSI & Embedded Systems  Computer Engineering) | | | 2024  (2010)  (1987) | | | 18 | |
| Embedded System & Computing | | | 1987 | | | 18 | |
| Signal Processing | | | 2010 | | | 18 | |
| **Department of Manufacturing** **Engineering and Industrial Management** | | | | | | | |
| Manufacturing Engineering and Automation | | | 1994 | | | 18 | |
| Mechatronics | | | 2010 | | | 18 | |
| Project Management | | | 2012 | | | 18 | |
| Robotics & Artificial Intelligence | | | 2021 | | | 18 | |
| **Department of Computer Engineering** | | | | | | | |
| Computer Engineering | | | 1997 | | | 18 | |
| Information Security | | | 2016 | | | 24 | |
| Data Sciences | | | 2023 | | | 60 | |
| Cyber Security | | | 2023 | | | 24 | |
| **Department of Metallurgy and Materials Science** | | | | | | | |
| Materials Engineering | | | 2016 | | | 18 | |
| Process Metallurgy | | | 1987 | | | 18 | |

|  |  |  |
| --- | --- | --- |
| **Programmes- Specializations** | **Year of starting** | **Intake**  **(2024-25)\_** |
| **Department of Instrumentation & Control Engineering** | | |
| Bio Medical Instrumentation | 2000 | 18 |
| Automation  (*Old Nomenclature*- Process Instrumentation) | 2024  (2000) | 18 |
| **TOTAL** |  | **570** |
| 1. **Planning Programmes (M. Planning)** | | |
| Town & Country planning | 1966 | 36 |
| 1. **Management Studies** | | |
| Masters of Business Administration (MBA) | 2020 | 60 |
| Masters of Business Administration (Business Analytics) | 2023 | 60 |
| **TOTAL** |  | **120** |
| **GRAND TOTAL (A+B+C)** |  | **726** |
| **For working professionals** | | |
| Data Science | 2023 | 30 |
| Automotive Systems | 2024 | 30 |
| **TOTAL** |  | **60** |

**Number of Students admitted under various categories each year in the last three years**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **F.Y.B.TECH - 2023-24** | | | | | | | | | | |
| **BRANCH** | **DT/VJ** | **NT 1 (NT-B)** | **NT 2 (NT-C)** | **NT 3 (NT-D)** | **OBC** | **Open** | **SBC** | **SC** | **ST** | **Grand Total** |
| Civil Engineering | 2 | 2 | 4 | 2 | 21 | 51 |  | 8 | 4 | **94** |
| Computer Engineering | 3 | 3 | 4 | 3 | 34 | 122 | 4 | 16 | 8 | **197** |
| Electrical Engineering | 2 | 1 | 4 | 2 | 16 | 51 | 1 | 9 | 5 | **91** |
| Electronics and Telecommunication Engg | 1 | 2 | 3 | 2 | 20 | 58 |  | 8 | 4 | **98** |
| Instrumentation and Control Engineering | 2 | 0 | 1 | 1 | 12 | 28 |  | 4 | 2 | **50** |
| Manufacturing Science and Engineering | 2 | 2 | 3 | 1 | 16 | 52 |  | 7 | 3 | **86** |
| Mechanical Engineering | 5 | 3 | 8 | 2 | 37 | 107 | 1 | 16 | 8 | **187** |
| Metallurgy and Material Technology | 2 | 1 | 1 | 1 | 20 | 47 | 1 | 8 | 3 | **84** |
| Robotics and Artificial Intelligence | 1 | 1 | 2 | 1 | 18 | 36 |  | 6 | 4 | **69** |
| Grand Total | 20 | 15 | 30 | 15 | 194 | 552 | 7 | 82 | 41 | **956** |
|  |  |  |  |  |  |  |  |  |  |  |
| B.PLANNING | 1 | 1 | 2 | 1 | 10 | 21 | 0 | 5 | 1 | **42** |
|  |  |  |  |  |  |  |  |  |  |  |
| **F.Y.B.TECH - 2022-23** | | | | | | | | | | |
| **BRANCH** | **DT/VJ** | **NT 1 (NT-B)** | **NT 2 (NT-C)** | **NT 3 (NT-D)** | **OBC** | **Open** | **SBC** | **SC** | **ST** | **Grand Total** |
| Civil Engineering | 2 | 1 | 3 | 3 | 25 | 46 | 1 | 10 | 4 | **95** |
| Computer Engineering | 3 | 3 | 5 | 2 | 35 | 125 | 1 | 15 | 9 | **198** |
| Electrical Engineering | 2 | 1 | 2 | 2 | 16 | 50 | 2 | 8 | 4 | **87** |
| Electronics and Telecommunication Engineering | 2 | 2 | 2 | 1 | 11 | 68 | 2 | 8 | 4 | **100** |
| Instrumentation and Control Engineering | 1 | 1 | 1 | 2 | 8 | 27 | 0 | 4 | 1 | **45** |
| Manufacturing Science and Engineering | 2 | 3 | 3 | 2 | 24 | 42 | 1 | 8 | 2 | **87** |
| Mechanical Engineering | 4 | 3 | 5 | 2 | 25 | 103 | 8 | 15 | 9 | **174** |
| Metallurgy and Material Technology | 2 | 2 | 2 | 2 | 24 | 41 | 1 | 8 | 3 | **85** |
| **Grand Total** | **18** | **16** | **23** | **16** | **168** | **502** | **16** | **76** | **36** | **871** |
|  |  |  |  |  |  |  |  |  |  |  |
| B.PLANNING | 0 | 0 | 0 | 0 | 2 | 8 | 0 | 1 | 0 | **11** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **F.Y.B.TECH - 2021-22** | | | | | | | | | | |
| **BRANCH** | **DT/VJ** | **NT 1 (NT-B)** | **NT 2 (NT-C)** | **NT 3 (NT-D)** | **OBC** | **Open** | **SBC** | **SC** | **ST** | **Grand Total** |
| Civil Engineering | 3 | 3 | 3 | 3 | 17 | 32 | 1 | 9 | 4 | **75** |
| Computer Engineering | 4 | 3 | 5 | 3 | 28 | 88 | 4 | 16 | 8 | **159** |
| Electrical Engineering | 2 | 2 | 2 | 1 | 13 | 37 | 2 | 8 | 3 | **70** |
| Electronics and Telecommunication Engg | 2 | 2 | 5 | 1 | 12 | 43 | 1 | 8 | 4 | **78** |
| Instrumentation and Control Engineering | 1 | 1 | 1 | 0 | 8 | 21 | 0 | 4 | 2 | **38** |
| Manufacturing Science and Engineering | 2 | 2 | 3 | 1 | 11 | 37 | 0 | 8 | 3 | **67** |
| Mechanical Engineering | 4 | 3 | 5 | 3 | 26 | 78 | 3 | 16 | 8 | **146** |
| Metallurgy and Material Technology | 1 | 2 | 3 | 1 | 18 | 30 | 0 | 8 | 3 | **66** |
| **Grand Total** | **19** | **18** | **27** | **13** | **133** | **366** | **11** | **77** | **35** | **699** |
|  |  |  |  |  |  |  |  |  |  |  |
| B.PLANNING | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | **5** |

**PG -2021-22**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BRANCH** | **VJ/DT** | **NT 1 (NT-B)** | **NT 2 (NT-C)** | **NT 3 (NT-D)** | **OBC** | **Open** | **SBC** | **SC** | **ST** | **Grand Total** |
| Automotive Technology |  |  | 2 |  | 11 | 19 |  | 5 |  | 37 |
| Civil Engineering - Construction Management |  |  | 1 | 1 | 3 | 11 | 1 | 3 | 1 | 21 |
| Civil Engineering - Environmental & Water Resources Engineering | 1 |  |  | 1 | 5 | 10 |  | 1 | 1 | 19 |
| Civil Engineering - Geotechnical Engineering | 2 | 1 | 3 |  |  | 10 | 1 | 2 |  | 19 |
| Civil Engineering - Structural Engineering | 1 |  | 1 | 1 | 6 | 6 | 1 | 2 | 1 | 19 |
| Civil Engineering - Transportation Engineering | 1 | 1 | 1 |  | 7 | 12 |  | 2 |  | 24 |
| Computer Engineering - Computer Engineering |  |  |  | 1 | 6 | 9 |  | 3 |  | 19 |
| Computer Engineering - Information Security |  | 1 |  |  | 2 | 11 |  | 2 |  | 16 |
| Electrical Engineering - Embedded Control Systems | 1 |  |  |  | 1 | 8 |  |  |  | 10 |
| Electrical Engineering - Power Electronics and Machines Drives | 1 |  |  |  | 5 | 5 |  | 5 |  | 16 |
| Electrical Engineering - Power Electronics and Power Systems |  |  | 2 |  | 4 | 5 | 1 | 6 | 1 | 19 |
| Electronics Engineering - VLSI and Embedded System |  | 1 |  |  | 2 | 11 |  | 2 | 1 | 17 |
| Electronics and Telecommunication Engineering - Wired and Wireless Communication |  |  |  |  | 1 | 3 |  | 3 |  | 7 |
| Electronics Engineering - Digital Systems |  |  |  | 1 |  | 1 |  |  |  | 2 |
| Instrumentation and Control Engineering - Biomedical Instrumentation |  | 1 |  |  | 1 | 1 |  | 2 |  | 5 |
| Mechanical Engineering - Design Engineering | 1 | 1 | 1 |  | 5 | 10 |  | 2 |  | 20 |
| Mechanical Engineering - Thermal Engineering |  |  | 1 | 1 | 3 | 6 |  | 2 |  | 13 |
| Mechatronics |  |  |  |  | 1 | 4 |  |  |  | 5 |
| Metallurgical Engineering - Materials Engineering |  |  |  |  |  | 1 |  |  | 1 | 2 |
| Production Engineering - Manufacturing Engineering and Automation |  |  |  |  | 1 | 3 |  |  |  | 4 |
| Project Management |  |  |  |  | 7 | 1 |  | 1 |  | 9 |
| Robotics and Artificial Intelligence |  |  |  |  | 2 | 9 |  | 2 |  | 13 |
| MBA | 0 | 1 | 1 | 0 | 9 | 13 | 2 | 3 | 0 | 29 |
| **Grand Total** | **8** | **7** | **13** | **6** | **82** | **169** | **6** | **48** | **6** | **345** |
| M.Planning | 0 | 0 | 1 | 2 | 9 | 16 | 1 | 3 | 1 | 33 |
| **PG -2022-23** |  |  |  |  |  |  |  |  |  |  |
| **BRANCH** | **VJ/DT** | **NT 1 (NT-B)** | **NT 2 (NT-C)** | **NT 3 (NT-D)** | **OBC** | **Open** | **SBC** | **SC** | **ST** | **Grand Total** |
| Automotive Technology |  |  |  |  | 3 | 9 | 1 | 2 |  | 15 |
| Civil Engineering - Construction Management | 2 |  |  | 1 | 6 | 7 | 1 | 2 | 1 | 20 |
| Civil Engineering - Environmental & Water Resources Engineering | 1 | 1 | 1 | 1 | 3 | 6 | 1 | 2 | 1 | 17 |
| Civil Engineering - Geotechnical Engineering |  | 1 |  | 1 | 5 | 6 |  | 4 | 2 | 19 |
| Civil Engineering - Structural Engineering |  |  | 1 | 2 | 8 | 5 |  | 2 | 1 | 19 |
| Civil Engineering - Transportation Engineering | 1 | 1 | 2 | 1 | 7 | 7 | 1 | 3 | 1 | 24 |
| Computer Engineering - Computer Engineering | 1 |  |  | 1 | 7 | 7 |  | 2 |  | 18 |
| Computer Engineering - Information Security |  |  |  |  | 2 | 1 |  | 1 |  | 4 |
| Electrical Engineering - Embedded Control Systems | 1 | 1 |  |  | 1 | 1 |  | 1 |  | 5 |
| Electrical Engineering - Power Electronics and Machines Drives |  |  |  |  | 2 | 2 |  | 4 |  | 8 |
| Electrical Engineering - Power Electronics and Power Systems |  |  |  |  | 4 | 3 |  | 2 |  | 9 |
| Electronics Engineering - VLSI and Embedded System |  |  |  |  | 5 | 6 |  | 2 |  | 13 |
| Electronics Engineering - Digital Systems |  |  |  |  |  | 1 |  |  |  | 1 |
| Instrumentation and Control Engineering - Biomedical Instrumentation |  |  |  |  | 1 | 1 |  | 1 |  | 3 |
| Instrumentation and Control Engineering - Process Instrumentation |  |  |  |  |  | 1 |  |  |  | 1 |
| Mechanical Engineering - Design Engineering | 1 | 1 |  |  | 4 | 11 | 1 | 2 |  | 20 |
| Mechanical Engineering - Thermal Engineering |  |  |  |  | 2 | 5 |  | 1 |  | 8 |
| Mechatronics |  |  |  | 1 | 1 | 6 |  | 1 |  | 9 |
| Metallurgical Engineering - Materials Engineering |  |  |  |  |  | 4 |  |  |  | 4 |
| Production Engineering - Manufacturing Engineering and Automation |  |  |  |  | 1 | 2 |  |  |  | 3 |
| Project Management |  |  |  |  | 2 | 8 |  | 2 |  | 12 |
| Robotics and Artificial Intelligence |  | 1 |  |  | 4 | 7 |  | 1 |  | 13 |
| MBA | 1 | 1 | 1 | 0 | 10 | 14 | 1 | 2 | 2 | 32 |
| **Grand Total** | **8** | **7** | **5** | **8** | **78** | **120** | **6** | **37** | **8** | **277** |
| M.Planning | 0 | 0 | 0 | 0 | 6 | 19 | 0 | 5 | 1 | 31 |
| **PG -2023-24** |  |  |  |  |  |  |  |  |  |  |
| **BRANCH** | **VJDT** | **NTB** | **NTC** | **NTD** | **OBC** | **OPEN** | **SBC** | **SC** | **ST** | **Grand Total** |
| Automotive Technology | 1 | 1 |  |  | 3 | 10 | 0 | 2 | 1 | 18 |
| Civil Engineering- Construction Management |  |  | 1 |  | 3 | 13 | 0 | 2 | 1 | 20 |
| Civil Engineering- Environmental & Water Resources Engineering |  |  |  |  | 3 | 11 | 0 | 2 |  | 16 |
| Civil Engineering- Geotechnical Engineering |  |  | 1 |  |  | 10 | 0 | 2 |  | 13 |
| Civil Engineering- Structural Engineering | 1 |  |  | 1 | 3 | 12 | 0 | 2 | 1 | 20 |
| Civil Engineering- Transportation Engineering | 1 | 1 |  | 1 | 3 | 14 | 0 | 2 | 1 | 23 |
| Computer Engineering- Computer Engineering |  |  | 1 |  | 3 | 13 | 0 | 2 | 1 | 20 |
| Computer Engineering- Cyber Security |  |  |  |  | 1 | 10 | 0 | 1 |  | 12 |
| Computer Engineering- Data Science |  | 1 | 1 | 1 | 6 | 33 | 0 | 6 | 1 | 49 |
| Computer Engineering- Information Security | 1 |  |  |  | 3 | 9 | 0 | 2 | 1 | 16 |
| Electrical Engineering- Embedded Control Systems |  |  |  |  | 1 | 7 | 0 |  |  | 8 |
| Electrical Engineering- Power Electronics and Machines Drives |  |  |  |  | 1 | 6 | 0 |  |  | 7 |
| Electrical Engineering- Power Electronics and Power Systems |  |  |  |  | 2 | 4 | 0 |  |  | 6 |
| Electronics  Engineering- VLSI and Embedded System | 1 |  |  |  | 2 | 14 | 0 | 2 | 1 | 20 |
| Electronics and Telecommunication Engineering- Wired and Wireless Communication |  |  |  |  | 1 | 1 | 0 |  |  | 2 |
| Instrumentation and Control Engineering- Biomedical Instrumentation |  |  |  |  | 1 | 5 | 0 |  |  | 6 |
| Instrumentation and Control Engineering- Process Instrumentation |  |  |  |  |  | 1 | 0 |  |  | 1 |
| Mechanical Engineering- Design Engineering |  |  |  | 1 | 3 | 13 | 0 | 2 | 1 | 20 |
| Mechanical Engineering- Thermal Engineering |  |  |  |  |  | 6 | 0 | 1 |  | 7 |
| Mechatronics |  |  |  |  | 1 | 9 | 0 |  |  | 10 |
| Metallurgical Engineering - Materials Engineering |  |  |  |  |  | 3 | 0 |  |  | 3 |
| Metallurgical Engineering - Process Metallurgy |  |  |  |  |  | 3 | 0 |  |  | 3 |
| MTech (Data Science) |  |  |  |  |  | 15 | 0 |  |  | 15 |
| Production Engineering- Manufacturing Engineering and Automation |  |  |  |  | 1 | 2 | 0 | 1 |  | 4 |
| Project Management |  |  |  |  | 1 | 5 | 0 |  | 1 | 7 |
| Robotics and Artificial Intelligence | 1 | 1 | 1 | 1 |  | 9 | 0 | 2 | 1 | 16 |
| MBA-BA | 0 | 2 | 2 | 1 | 11 | 41 | 0 | 5 | 0 | 62 |
| MBA- GM | 0 | 1 | 0 | 2 | 6 | 17 | 0 | 5 | 0 | 31 |
| **Grand Total** | **6** | **7** | **7** | **8** | **59** | **296** | **0** | **41** | **11** | **435** |
| M.Planning | 1 | 0 | 1 | 1 | 4 | 19 | 0 | 3 | 2 | 31 |

Number of applications received during last year for admission under Management Quota and number admitted- Not Applicable

|  |  |
| --- | --- |
|  |  |

**Admission Procedure**

1. Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)

<https://cetcell.mahacet.org/>

<https://www.dtemaharashtra.gov.in/indexview.html>

1. Number of seats allotted to different Test Qualified candidate separately (AIEEE//JEE/ CET (State conducted test/ University tests/ CMAT)/ Association conducted test etc.)

As per rules and regulation of State CET Cell Government of Maharashtra

Calendar for admission against Management quota seats: Not Applicable

Last date of request for applications: Not Applicable

Last date of submission of applications: Not Applicable

1. Dates for announcing final results

As per rules and regulation of State CET Cell Government of Maharashtra

1. Release of admission list (main list and waiting list shall be announced on the same day)

As per rules and regulation of State CET Cell Government of Maharashtra

1. Date for acceptance by the candidate (time given shall innocase be less than 15 days)

As per rules and regulation of State CET Cell Government of Maharashtra

1. Last date for closing of admission & Starting of the Academic session

As per rules and regulation of State CET Cell Government of Maharashtra

1. The waiting list shall be activated only on the expiry of date of main list

As per rules and regulation of State CET Cell Government of Maharashtra

1. The policy of refund of the Fee, in case of withdrawal, shall be clearly notified

As per rules and regulation of State CET Cell Government of Maharashtra

**Criteria and Weightages for Admission**

1. Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.

As per rules and regulation of State CET Cell Government of Maharashtra

1. Mention the minimum Level of acceptance, if any

As per rules and regulation of State CET Cell Government of Maharashtra

1. Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years

As per rules and regulation of State CET Cell Government of Maharashtra

1. Marks scored in Test etc. and in aggregate for all candidates who were admitted

As per rules and regulation of State CET Cell Government of Maharashtra

Please refer to the University’s website for details regarding the admission process, cut offs etc.

<https://www.coeptech.ac.in/admission/>

**List of Applicants**

List of candidate whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise)

* 1. Results of Admission Under Management seats/Vacant seats: Not Applicable
  2. Composition of selection team for admission under Management Quota: Not Applicable
  3. List of candidate who have been offered admission: Not Applicable
  4. Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate: Not Applicable

**Details of Infrastructural Facilities:**

1. **Builtup Area Calculations in Sq.M**

|  |  |  |
| --- | --- | --- |
| **Sr.No**. | **Name of Building** | **Total (Sq.M.)** |
| 1 | Applied Mechanics | 2385.47 |
| 2 | Canteen | 2041.60 |
| 3 | Comp and IT | 1349.91 |
| 4 | E n TC (New) | 1795.82 |
| 5 | E n TC | 2769.83 |
| 6 | Instrumentation | 1797.09 |
| 7 | Mechanical New | 3428.69 |
| 8 | Mechanical | 3639.01 |
| 9 | Metallurgy | 3077.08 |
| 10 | Metallurgy Workshop | 2928.56 |
| 11 | Main Building | 3466.38 |
| 12 | Electrical | 3837.20 |
| 13 | Seminar hall, Production | 3577.41 |
| 14 | FAB Lab | 210.72 |
| 15 | Geology | 253.18 |
| 16 | Geotechnical Engg | 1966.89 |
| 17 | Civil and Transportation | 1071.56 |
| 18 | Blacksmith sec | 315.93 |
| 19 | Academic Complex | 5180.66 |
| 20 | Natu Building\_Electrical Dept. | 1887.61 |
| 21 | Centre of Excellence Building E & TC Engg. Dept. | 494.26 |
| 22 | 3D Laboratory Building Production Engg. Dept. | 1259.32 |
| 23 | Library and Computer-IT Building | 13478.65 |

1. **Other Infrastructural Facilities Available**

|  |  |
| --- | --- |
|  |  |
|  | |  |  |  | | --- | --- | --- | | **Sr. No.** | **Name of Building** | **Total (Sq.M.)** | |  | Auditorium | 3728.55 | |  | Establishment | 222.01 | |  | Accounts | 215.71 | |  | Toiletblock | 58.24 | |  | Patpedhi | 43.49 | |  | Stationary bldg | 101.66 | |  | Sub station | 1555.15 | |  | Bhau Intitute | 1938.24 | |  | Hostel - A Block | 1267.59 | |  | Hostel -B Block | 1106.76 | |  | Hostel -C Block | 1762.45 | |  | Hostel -D Block | 1267.59 | |  | Hostel -E Block | 1262.31 | |  | Hostel -F Block | 646.38 | |  | Hostel -G Block | 1276.17 | |  | Hostel -H Block | 3309.58 | |  | Hostel -I Block | 2946.64 | |  | Hostel -J Block | 1017.41 | |  | Hostel -AB Block | 179.54 | |  | Hostel -Director's Bungalow | 437.58 | |  | Hostel -Sparsh | 447.79 | |  | Hostel -Gandh | 415.88 | |  | Hostel -Dhwani | 250.11 | |  | Hostel Mess | 1240.77 | |  | Hostel Office | 78.05 | |  | Hostel Clinic | 171.08 | |  | Guest House | 102.90 | |  | Hostel -Laundry | 69.61 | |  | Hostel -Pavilion | 150.26 | |  | Girls Hostel Building (GHB) | 12447.68 | |

|  |
| --- |
| 1. **Books and Journals: Cost of Books and Journals acquired by the University** |
| |  |  |  | | --- | --- | --- | | **Particulars** | **Year** | **Amount Spent In RS** | | Books | 2021-2022  (Volumes 803 Tittles 228) | 14, 98, 652/- | | 2022-2023  (Volume  362 Tittles 165) | 15,29,689/- | | E- Journals/ Databases | 2022-2023  (Total Packages 14) | 1,88,86,461/- | | 2023-2024  (Total Packages 13) | 2,01,80,147/- | | Print National /International Journals | 2022-23  (National 67, International 16) | 10,39,661/- | |

1. **List of Major Equipment/Facilities in each Laboratory/Workshop**

|  |  |  |  |
| --- | --- | --- | --- |
| **List of Major Equipment Procured in last five years** | | | |
| **Sr. No.** | **Equipment** | **Procurement Year** | **Cost**  **In Lac (Rs.)** |
| 1 | Hybrid Micro EDM | 2019 | 144.58 |
| 2 | Bio Printer | 2019 | 27.5 |
| 3 | CMM Coordinate Measuring Machine | 2018 | 23.6 |
| 4 | CNC EDM Machine | 2019 | 23.6 |
| 5 | SLIM 280 | 2020 | 300 |
| 6 | FORTUS 450 FDM | 2020 | 150 |
| 7 | Solidscape | 2020 | 50 |
| 8 | Epilog Laser Cutter | 2021 | 33.92 |
| 9 | X-Ray Diffractometer | 2020 | 96.54 |
| 10 | High Temperature Dilatometer | 2018 | 24 |
| 11 | Checkpoint Firewall | 2019 | 36 |
| 12 | Load Balancer (Redware) | 2019 | 11.4 |
| 13 | GPU Server NVDIA DGX Station | 2019 | 39.69 |
| 14 | Solder Past Printer | 2023 | 37.71 |
| 15 | Solder Past Inspection | 2023 | 52.1 |
| 16 | Reflow Oven | 2023 | 36.72 |
| 17 | Pick and Place Machine | 2023 | 79.27 |
| 18 | Conveyor | 2023 | 6.96 |
| 19 | Loader | 2023 | 4.72 |
| 20 | AR VR Lab | 2023 |  |

**Innovation Cell**

COEP Tech supports and promotes the formation of students clubs which are engaged in conducting entrepreneurial activities for students, faculty and staff. Institute Innovation Council is a guiding agency for Bhau’s E cell which is driven by students, guided by faculty and supported by the college. Apart from supporting student activities, COEP promotes Innovation & entrepreneurship through many other conduits such as academic reforms in terms of syllabus, course contents, major & minor projects, incessant interaction with industry, pursuing support from alumni in terms of guidance and finance and effective interaction with startup ecosystem by conducting various programs through institute innovation council. (IIC)

Institute Innovation Council (IIC) at COEP Tech

IIC is an initiative recommended by MOE’s Innovation Cell. Under the banner of IIC innovation and entrepreneurial activities are conducted in the university campus.

Vision:

Cultivating Critical Thinking, Inventing Innovations and Encouraging Entrepreneurship to generate wealth

Mission:

* To strengthen the IIC in terms of students’ and teachers’ memberships, by motivating them through curricular component, promotional seminars and enthusing events.
* To organize the MIC mandated annual series of events and activities such as Idea-Competition, B-Plan Competitions, Start-up fest, Hackathons, etc.
* To establish and leverage the network of mentors, tech-preneurs, investors, facilitators for the benefit of stakeholders of IIC.
* To empower and facilitate the pre-incubatees, start-ups, first-generation entrepreneurs.
* To analyze, demonstrate and reward the success and failure stories of class of IIC-evolved entrepreneurs.

IIC Members:

President: Vice Chancellor,

Convenor: Dr. Vidya More

External Experts : Dr. Rajendra Jagdale ( Director General, Science & Technology Park, SPPU), Mr. Sanjay Kanvinde, Alumnus & Investor, Mr. Ravi Arora, VP Innovations, Tata Sons, Chirag Tanna, IPR attorney, & Student members

**Social Media Cell**

"The Social Media of COEP is managed by the Social Media Champion who regularly posts updates and news about activities happening at the institute. The institute has an official page on Linked in, X and Facebook where the updates can be seen."Various other social media platforms are used by the institute for promotions of various activities, achievements, live interactions etc.

**Compliance of the Academic Bank of Credit (ABC), applicable to PGCM/ PGDM Institutions and University Departments- YES**

Students registered as on date

|  |  |  |  |
| --- | --- | --- | --- |
| Academic Year | Students Admitted | Students Registered  for ABC | In (%) |
| 2021-22 | 1083 | 1046 | 96.58 |
| 2022-23 | 1255 | 1241 | 98.88 |
| 2023-24 | 1449 | 1285 | 88.68 |
| Total | 3787 | 3572 | 94.32 |

**To upload the respective short video (1-2 min) of Infrastructure and facilities available w.r.t the courses in the website**

Please refer the following link

[https://youtu.be/xcfXFbR2PQ4](https://apc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fyoutu.be%2FxcfXFbR2PQ4&data=05%7C02%7Cpro%40coeptech.ac.in%7Ca18a1ce092bc480ff36308dc5e05037d%7Cb4c6b75454e341e4a8da304355c62816%7C0%7C0%7C638488622855857355%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=Ps9EwEKUIcp1IJlx7J%2BWCrrilF9R7xeynTJbxSCdqzg%3D&reserved=0)

**Games and Sports Facilities- Please refer Annexure- 4**

* 1. **Enrolment and placement details of students in the last 3years**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  | | | | | **Total Placement Details: 2020-21** | | | | | | | | | | | |  | | |
| **SN** | | **Branch** | | | | | **Enrolled** | | | **UG** | | | **%** | | **Enrolled** | | **PG** | | **%** | | |
| 1 | | Computer | | | | | 82 | | | 78 | | | 95,12 | | 38 | | 24 | | 63,16 | | |
| 2 | | IT | | | | | 80 | | | 76 | | | 95,00 | |  | |  | |  | | |
| 3 | | E & TC | | | | | 68 | | | 63 | | | 92,65 | | 61 | | 40 | | 65,57 | | |
| 4 | | Mechanical | | | | | 150 | | | 85 | | | 56,67 | | 69 | | 37 | | 53,62 | | |
| 5 | | Production | | | | | 61 | | | 47 | | | 77,04 | | 42 | | 32 | | 76,19 | | |
| 6 | | Electrical | | | | | 75 | | | 58 | | | 77,33 | | 43 | | 30 | | 69,77 | | |
| 7 | | Instru | | | | | 35 | | | 28 | | | 80,00 | | 21 | | 7 | | 33,33 | | |
| 8 | | Metallurgy | | | | | 50 | | | 29 | | | 58,00 | | 19 | | 4 | | 21,05 | | |
| 9 | | Civil | | | | | 63 | | | 14 | | | 22,22 | | 53 | | 6 | | 11,32 | | |
| 10 | | Planning | | | | | 46 | | | 13 | | | 28,26 | | 30 | | 0 | | 0,00 | | |
|  | |  | | | | | **710** | | | **491** | | | **69,15** | | **376** | | **180** | | **47,87** | | |
| **As On 16TH MAY, 2022** | | | | | | | | | | | | | **Total No of Companies visited: 193** | | | | | | | | |
|  |  | | | **Total Placement Details: 2021-22** | | | | | | | | | | | | | | | | |  |
|  |  | | |  | |  | |  | | | |  | | | |  | | | | |  |
| **SN** | **Branch** | | | **Enrolled** | | **UG** | | **%** | | | | **Enrolled** | | | | **PG** | | | | | **%** |
| 1 | Computer | | | 149 | | 140 | | 93,96 | | | | 40 | | | | 34 | | | | | 85,00 |
| 2 | E & TC | | | 69 | | 67 | | 97,10 | | | | 64 | | | | 53 | | | | | 82,81 |
| 3 | Mechanical | | | 157 | | 123 | | 78,34 | | | | 65 | | | | 62 | | | | | 95,38 |
| 4 | Production | | | 65 | | 56 | | 86,15 | | | | 60 | | | | 53 | | | | | 88,33 |
| 5 | Electrical | | | 74 | | 61 | | 82,43 | | | | 58 | | | | 54 | | | | | 93,10 |
| 6 | Instru | | | 33 | | 24 | | 72,73 | | | | 18 | | | | 14 | | | | | 77,78 |
| 7 | Metallurgy | | | 62 | | 51 | | 82,26 | | | | 22 | | | | 12 | | | | | 54,54 |
| 8 | Civil | | | 60 | | 24 | | 40,00 | | | | 58 | | | | 27 | | | | | 46,55 |
| 9 | Planning | | | 60 | | 18 | | 30,00 | | | | 25 | | | | 0 | | | | | 0,00 |
|  |  | | | 729 | | 564 | | 77,36 | | | | 410 | | | | 309 | | | | | 75,36 |
| **As On 22ND MAY, 2022** | | | | | | | | **Total No of Companies visited: 235** | | | | | | | | | | | | | |
|  | | |  | | **Total Placement Details: 2022-23** | | | | | | | | | | | | | | |  | |
| **SN** | | | **Branch** | | **Enrolled** | | | | **UG** | | **%** | | | **Enrolled** | | | | **PG** | | **%** | |
| 1 | | | Computer | | 159 | | | | 139 | | 87,42 | | | 20 | | | | 15 | | 75,00 | |
| 2 | | | E & TC | | 92 | | | | 79 | | 85,86 | | | 15 | | | | 8 | | 53,33 | |
| 3 | | | Mechanical | | 157 | | | | 127 | | 80,89 | | | 55 | | | | 53 | | 96,36 | |
| 4 | | | Production | | 67 | | | | 47 | | 70,14 | | | 28 | | | | 20 | | 71,42 | |
| 5 | | | Electrical | | 86 | | | | 73 | | 84,88 | | | 36 | | | | 22 | | 61,11 | |
| 6 | | | Instru | | 40 | | | | 34 | | 85,00 | | | 5 | | | | 1 | | 20,00 | |
| 7 | | | Metallurgy | | 65 | | | | 41 | | 63,07 | | | 1 | | | | 0 | | 0,00 | |
| 8 | | | Civil | | 84 | | | | 41 | | 48,80 | | | 72 | | | | 25 | | 34,72 | |
| 9 | | | Planning | | 38 | | | | 9 | | 23,68 | | | 18 | | | | 0 | | 0,00 | |
|  | | |  | | **788** | | | | **590** | | **74,87** | | | **250** | | | | **144** | | **57,60** | |
| **As On 13TH SEPTEMBER, 2023** | | | | | | | | | | | **Total No of Companies visited: 214** | | | | | | | | | | |

* 1. **List of Research Projects/Consultancy Works**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Department** | **Government** | | **Alumni Association** | | **Industry** | | **TEQIP** | |
| **Year** | **No. of projects sanctioned** | **Amount**  **(Rs. in Lakhs)** | **No. of projects sanctioned** | **Amount**  **(Rs. in Lakhs)** | **No. of projects sanctioned** | **Amount**  **(Rs. in Lakhs)** | **No. of projects sanctioned** | **Amount**  **(Rs. in Lakhs)** |
| Sponsored Research Projects in 2022-23 | | | | | | | | |
| **Total** | **12** | **880.14** | **2** | **8.5** | **8** | **103.55** | **0** | **0** |
| **Total No. of Sponsored Projects: 22**  **Total amount (Rs. In Lakhs) : 992.19** | | | | | | | | |

* 1. **MoUs with Industries:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
| **2019** | | | | |
|  | Alumni Association of College of Engineering, Pune  And 1969 Batch COEP | 11th June 2019 | Donation to the tune of Rs. 1.00 for construction of new ‘Club House” for students of COEP | -- |
|  | Mrs. Rajni Sudhir Shah  And  Alumni Association of College of Engineering | 16th June 2019 | Donation of Rs. 5 Crores in the memory of her daughter Dr. Guari Shah for construction of Library and Computer Engineering and Information Technology Department | -- |
|  | Mrs. Rajni Sudhir Shah  And  COEP’s Bhau Institute of Innovation, Entrepreneurship and Leadership  (Xerox) | 16th June 2019 | Donation of Rs. 1 Crorein the memory of her daughter Dr. Guari Shah as seed funding for fresh Start Ups and also Institute Best Ideation Annual Award, including naming of Dr. Gauri Shah Innovation Lab | -- |
|  | Amended Endurance Technologies Limited | 1st July 2019 | Sponsoring Final Year M Tech Students | 30th June 2024 |

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| **Sr.No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
|  | Dassault Aviation | 17th October 2019 | Dassault Aviation with COEP and their French academic partners propose to develop a “Centre of Excellence Aerospace, from design to maintenance”, including importing Curriculum of Excellence with French academic partners. | 16th October 2024 |
|  | Automotive Research Association of India  AndSavitribai Phule Pune University  And Cummins College of Engineering for Women Pune | 29th November 2019 | One year Post Graduate Diploma in Electric Mobility (PGDEM) and exchange of academic staff/ researchers/students and collaborative research and joint academic meeting, | 28th November 2024  **(Original)** |
|  | Data Security Council of India, Noida | 7th January 2020 | Facilitating and conducting the Cybersecurity and Privacy programs – training, workshops and project in collaboration with Bhau and COEP | 6th January 2024 |
|  | École Supérieure des Technologies IndustriellesAvancées (ESTIA), Biarritz, France | 1st February 2020 | 1. Academic Exchange program 2. Research Program 3. Study Program   Student exchange of Bachelor of Technology Program: 2 students per semester and Engineering Master Program: 3 students per year | 31st January 2025 |
|  | The Automotive Research Association of India (ARAI) | Extension/ Renewal of Original MOU  16th April 2020 (5 years) | Jointly two year M.Tech Programme in Mechanical - Automotive Technology | 15th April 2025 |
|  | Tata Consultancy Service Limited | 1st August 2020 | To collaborate on research project in various research areas, including but not limited to Data and Decision Sciences and Artificial Intelligence. | 31st July 2025 |

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| **Sr. No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
|  | Siddharth Vasudevan Moorthy | 25th November 2020 | Retrofit the existing Civil Engineering Main Building as “Vascon Civil Engineering Building” and lab as “R Vasudevan Centre for Research and Development | -- |
|  | MitrakidaBiosolutions Private Limited (MBPL) Pune | 9th February 2021 | Joint academic, research and consultancy projects work both long term and short term.(Xerox) | 8th February 2026 |
|  | CCBA Designs Private Limited | 3rd April 2021 | Establish Industrial Research Park Centre’s of Excellence in the proposed development at Chikhali. | 31st March 2026 |
|  | The Indus Entrepreneurs Association Pune Chapter (TiE) | 1st June 2021 | Start-Ups that generate social and economic value for India Society and the World-at-large | 31st May 2024 |
|  | Pune MahanagarParivahanMahamandal Ltd (PMPML) | 2nd June 2021 | PMPML to engage with College of Engineering, Pune on a commercial basis- on nomination, for undertaking a comprehensive third party audit (hardware, software, IoT devices, network, communication protocol, network and data security etc) of its IT projects from time to time based on the project specific details which shall be provided and Proposed Centre of Excellence on Transportation and Urban Mobility. | 1st June 2024 |
|  | Dataserve Infotech Pvt Ltd (Dataserve) | 19th July 2021 | Develop POS printer products jointly, industry experience to students and promote entrepreneurship culture in COEP and develop hardware, software, tools and accessories | 18th July 2024 |
| **Sr. No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
|  | Bajaj Finance Limited and Jankidevi Bajaj Gram Vikas Sanstha | 27th July 2020 (signed)  Effective 1st August 2020 | Restoration of “Old Mechanical Engineering Drawing Hall”  AMENDMENT  (with clause 2 revised)  with a donation of a sum not exceeding Rs. 10,52,00,000 (Rupees Ten Crores Fifty-two Lakhs Only) | 31st July 2021  (Xerox)  (Original AMENDMENT) |
|  | Solar Electronics | 28th September 2021 | Joint collaboration with the existing Ph. D M. Tech programs in the areas of Mechanical Engineering, Materials Engineering, Composites & Metallurgical science, Energy systems Engineering,IDC, Powertrain, Hybrid powertrains, Modelling & Optimization ( Transportation), Electronics, M. E programme for Solar Electronics employees to be designed with customization in the form of electives in some specific areas, SOLAR ELECTRONICS employees to undergo the Ph.D. programme with COEP and SOLAR ELECTRONICS to sponsor existing Ph.D. programmes beneficial to Solar Electronics | 27th September 2024 |
|  | FINIQ Consulting India Pvt Ltd | 18th October 2021 | Sponsoring eligible students for projects,/sponsoring employees of FinIQ for Ph.D/MBA degree, FINIQ to offer elective for UG Program, MBA program, Internship to M. Tech Project Management and M.Tech Computer Science. | 17th October 2024 |

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| **Sr. No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
|  | The Automotive Research Association of India (ARAI), Pune | 27th October 2021 | One year Post Graduate Diploma Programme in Materials Technology for Smart Manufacturing : Industry 4.0 Perspective (PGD-MTSM) for regular students | 26th October 2026 |
|  | Cookson India Private Limited | 25th March 2021 | To promote “Entrepreneurship and Skill Development” by setting up the “MacDermid Alpha Centre of Excellence in Advanced Electronics Manufacturing and Skills Development”.(original) | 24th March 2022 (MoU date) |
|  | CG Power and Industrial Solutions Limited (CGPISL), Nashik | 25th November 2021 | Sponsoring eligible UG student for mini and micro project, sponsoring CGPISL for Ph.D/MBA degree in COEP, CGPISL offering elective UG/PG program and internship to M. Tech Students. | 24th November 2024 |
|  | Yashwantrao Chavan Academy of Development Administration (YASHADA) | 25th November 2021 | COEP to prepare the Master Plan for Campuses of YASHADA at Baner and Tathawade and offer the services for detailed Building plans for the select infrastructure projects, comprising facilities such as administrative/training centers, residential facilities, recreational facility, dining facility and support facility, renovation/upgradation of existing structure etc. | --(Xerox) |

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| --- | --- | --- | --- | --- |
| **Sr. No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
|  | CCBA Designs Private Limited | 9th December 2021 | Extending the services for the architecture design of the project to be undertaken by COEP for YASHADA. The project of YASHADA is to be designed at Baner and Tathawade. | --(Xerox) |
|  | Infosys Limited | 9th December 2021 | Multipurpose Lab focusing of Digital, Smart Initiative, IoT, Process Automation, Block Chain, Artificial Intelligence and Innovation | 8th December 2026 |
|  | Pune Smart City Development Corporation Limited (PSCDCL) | 18th January 2022 | COEP appointed as (Auditor) Third Party Technical Audit for all development works carried out by PSCDCL. | -- |
|  | M/S Shubham EPC Private Limited | 14th January 2022 | Construction of Centre of Excellence Building Complex at Chikhali Campus | -- |
|  | Wipro\_Pari | 2nd February 2022 | Establishing Infrastructure at Department of Manufacturing Engineering & Industrial Management and setting up of “Mangesh Kale Robotics & Automation Laboratory" also at Manufacturing Engg and Industrial Mgmt. Dept”. | 1st February 2027 |
|  | Tridiagonal Solutions Pvt Ltd | 9th February 2022 | FDP, research collaboration, mutually conducting workshop and seminars and internships | 8th February 2024 |
|  | Pune Knowledge Cluster | 16th February 2022 | Collaborations for preparing new projects, conducting lectures, internship, exchange of academic information and materials, promoting R & D collaboration. | 15th February 2025 |
|  | Faurecia India Pvt Ltd | 30th March 2022 | Research Collaboration, student internship and projects, collaborative teaching. | 28th February 2027 |
| **Sr. No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
|  | Bajaj Auto Limited | 28th May 2021 | Funding support of Rs. One crore for setting up Lab/ Project titled MacDermid Alpha Center of Excellence in Advance Electronics Manufacturing and Skill Development. | 31st March 2022 |
|  |  | 21st April 2022 (AMENDMENT) | Amendment done in Clause 1 regarding effective date to be 28th May 2021 to 31st March 2023 | 31st March 2023 |
|  | KSPG Automotive India Private Limited | 28th April 2022 | Summer Internship, sponsoring including funding students (UG/PG/Phd), industrial visit, jointly research collaboration and organizing events | 27th April 2027 |
|  | Afcons Infrastructure Ltd.(**“Afcons”**) | 29th April 2022 | Late Abhimanyu H Divanji Scholarship for Civil Engineering undergraduate students’ | From 2023 Academic year onwards, there shall be 8 scholarships every year funded from yearly interest received |
|  | Fourfront Private Limited (FFPL) | 24th May 2022 | Skill based training, education, internship, placement, industrial visit, expert lectures, collaborative research project, consultancy and research works | 23rd May 2027 |
|  | Spray Digital | 7th June 2022 | Education and Training activities, resource mapping and reaching out to various of the ecosystem | 7th June 2027 |

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| **Sr. No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
|  | Mindstix Software Pvt Ltd | 10th June 2022 | Internship, funding for UG/PG/PhD, Industrial visit, consultancy & testing, jointly organizing workshop, seminar etc | 9th June 2027 |
|  | Frank Hirschvogel Stiftung, Dr.Manfred- Hirschvogel, Germany | 21st June 2022 | Providing scholarship, funding/prize money and funding research and educational student projects. | 20th June 2026 |
|  | Vishay Components India Pvt Ltd | 11th July 2022 | Summer Internship for UG/PG students, sponsoring including funding, industrial visit, jointly research and publication/workshop/conference etc | 10th July 2027 |
|  | NANA Green Power | 27th July 2022 | Summer Internship, sponsoring including funding for UG/PG and PhD Students, industrial visit, joint research, event organizing etc | 26th July 2027 |
|  | Jayashree Encoders Pvt Ltd | 6th August 2022 | Summer Internship, sponsoring including funding for UG/PG and PhD Students, industrial visit, joint research, event organizing etc | 5th August 2027 |
|  | Persistent Systems Limited | 15th September 2022 | Cooperation within area of Skill Based Training Eucation, Internship, Placement, Industrial Visit, Expert Lectures, Collaborative research projects, consultancy work, implemented Executive PG programmes jointly leading to Executive M. Tech | 14th September 2027 |

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| **Sr. No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
|  | Smart Cookies Rewards Pvt Ltd (Smart Cookie) | 22nd November 2022 | Protsahan Bharati / Smart Cookie Real-time Student Teacher Rewards Platform, Internship tracking, Campus Radio, an IP radio station platformto be used for Implementation, Student Engagement, Sports, Education and Employment etc | 21st November 2027 |
|  | ZF India Private Limited | 1st October 2020  (Amendment) 11th October 2022 | ZF Scholarship progamme for 4 students for F. Y. students ( 2020-2021 till 2023-2024) | 30th September 2023-2024 |
|  | Jabil Circuit India Pvt Ltd | 8th December 2022 | Promote Entrepreneurship and Skill Development by supporting the Centre of Excellence in Advanced Electronics Manufacturing and Skills Development and funded Rs. 56 Lakhs | 7th December 2027 |
|  | Hella India Automotive Private Limited  And  Bal Swavlamban Trust | 17th January 2018 | Providing academic assistance and expertise for conducting internship, sponsored projects, job opportunities and consultancy assignments to students and faculty. | 30th June 2020 |
|  | 27th December 2018 | COEP and HIA entered into MOU dated 17th January, 2018  BST is a registered Trust promoted by HIA  Course work for M. Tech batch (students selected by HIA), faculty /experts of COEP will be invited as Adjunct faculty to cover HELLA specified courses. |  |
|  | 7th September 2019 | HIT to provide academic assistance and expertise for conducting internship, sponsored projects, job opportunities and consultancy assignments for selected (M.Tech) students and BST to provide financial assistance to visiting faculties | 6th September 2021 |
|  | 17th March 2023 | Project No 1 Summer Internship, sponsoring including funding students, fellowship , Ph. D degree, industrial visit, joint research, workshop/ conference etc | 16th March 2025 |
|  |  | Project No 2 Research & Consultancy Assignment ( PI DNS , Co- AGT)  Project No 3 Research & Consultancy Assignment (PI SLP, Co ASD) | (18th months) |
|  | Research for Resurgence Foundation, Nagpur | 12th October 2022 | Setting up RFR Foundation extension centre in academic campus, jointly consultancy & research, events and exchange of student/faculty | 11th October 2027 |
|  | Atal Incubation Centre -Agricultural Development Trust Baramati Foundation | 20th March 2023 | Internship, sponsorship including funding, industrial visit and joint research collaboration | 19th March 2028 |
|  | Agiliad India Pvt. Ltd | 15th July 2023 | Joint Research projects, faculty projects and students internships and projects. | 14th July 2026 |
|  | Ammunition Factory, Khadki, Pune | 25th July 2023 | Construction of Pre-fabricated structure for Munitions India Limited (MIL) Museum at Mayur Garden at Ammunition Factory, Khadki, Pune | 24th July 2028 |
|  | Pattern Technologies India Pvt Ltd | 1st August 2023 | Summer internship to UG/PG students, industrial visit, joint research, workshops conference training etc. | 31st July 2026 |
| **Sr. No.** | **Signed with** | **Date of signing the MOU** | **Description** | **Duration of MOU validity** |
|  | Bureau of Indian Standards | 4th August 2023 | COEP Tech University chosen out of 50 renowned Institutes for Academic/ research/conference collaboration etc. | 3rd August 2028 |
|  | Mukul Madhav Foundation, Pune | 11th August 2023 | Smt. Late Mohini Pralhad Chhabria Scholarship of M.Tech Students 2023-24 to 2024-25 for two years | 31st July 2025 |
|  | Eaton India Foundation | 18th August 2023 | To sponsor i2i initiative (a social entrepreneurship program) for the year 2023-24 and 24-25. | 30th September 2025 |
|  | Vanderlande Industries Pvt Ltd | 24th August 2023 | Various types of collaborations and specifically about offering internships to COEP TECH MTech students. | 23rd August 2024 |
|  | Whirlpool of India Limited | 31st August 2023 | Summer internship to UG/PG students, industrial visit, joint research, workshops conference training etc. | 30th August 2026 |